# GOVERNMENT OF TRIPURA RURAL DEVELOPMENT DEPARTMENT

#### OFFICE OF THE EXECUTIVE ENGINEER

AGARTALA DIVISION, GURKHABASTI, AGARTALA - 799006

(PH & FAX-(0381)-2325988, email id: eerd.agartala-tr@gov.in)

## NOTICE INVITING e-TENDER NO: e-PT-63/W/EE/RDAD/2023-24 Dt. 21/02/2024

On behalf of the 'Governor of Tripura' the Executive Engineer, RD Agartala Division, Government of Tripura invites item wise separate **e-tender (two bid) in PWD Form No. 8** from the eligible bidders up to **3 PM of 05/03/2024** as per below mentioned terms & condition as well as concerned DNIT for details:-

SL NO	NAME OF THE ITEM	ESTIMATED COST (₹)	EARNEST MONEY (₹)	COST OF TENDER FORM (₹)	TIME FOR COMPLETION	LAST DATE AND TIME FOR e-bidding	TIME AND DATE OF OPENING OF TECHNICAL BID	DOCUMENT DOWNLOADING AND BIDING AT APPLICATION	Eligibility of the bidder
1.	"Innovative Project for Construction of Children Park in the premises of Govt. Run Children Home at Abhoynagar, Agartala, West Tripura (Part-I)".  DNIT NO:- e-DT-18/C-PRK/EE/RDAD/ 2023-24 Dated 21/02/2024.	6,61,238.00	13,225.00	1000.00	30 Days	Up to 3.00 PM of 05/03/2024	At 3.30 PM on 05/03/2024	https://tripuratenders.gov.in	Contractor of appropriate class.

**Note:** The bid forms and other details including **online activities should be done** in the e-procurement portal <a href="https://tripuratenders.gov.in">https://tripuratenders.gov.in</a>.

Sd/-Executive Engineer R D Agartala Division West Tripura District

### . Copy for information and displaying in the Notice Board to:-

- 1. The Resident Commissioner, Tripura Bhawan, Kautilya Marg, Chanakyapuri, New Delhi 21.
- 2. The Joint Resident Commissioner, Tripura Bhawan, 1, Pretoria Street, Kolkata 700071.
- 3. The Joint Resident Commissioner, Tripura Bhawan, Ajanta Path, Baishisthya Road, PO: Beltala, Guwahati 781028.
- 4. The Addl. Secretary to the Govt. of Tripura, R.D. Department, Agartala.
- 5. Joint Secretary to the Government of Tripura, Directorate of Secondary Education, Agartala.
- 6. The District Magistrate and Collector, West Tripura District.
- 7. Member Secretary, State Child Protection Society, Tripura, (Director, SW&SE, Tripura).
- 8. The Chief Engineer, RD Department, Agartala.
- 9. The Superintending Engineer, RD 1<sup>st</sup> Circle, Agartala/2<sup>nd</sup> Circle, Udaipur/3<sup>rd</sup> Circle, Kumarghat/4<sup>th</sup> Circle, Ambassa.
- 10. The Sub-Divisional Magistrate, Jirania/ Mohanpur/Sadar Sub Division
- **11.** The Executive Engineer, R. D. Store Division with a request to upload the soft copy of NIT in the R D Department's website, <a href="https://rural.tripura.gov.in">https://rural.tripura.gov.in</a>.
- 12. The Executive Engineer, R. D. Division (Bishramganj/Teliamura/Udaipur/Satchand/Amarpur/ Santirbazar/ Kumarghat/Kanchanpur/Ambassa/Manu) with request to display the NIT in their respective notice board for publication.
- 13. The Executive Engineer, PWD Division (I, II, III, IV, V, Mechanical, Store, Internal Electrification), Power Division (I, II, III, Transmission, Store), PHE Division (I, IV, Resource, Rig), IFC Division (West), Agri Engineering Division (West/Mechanical/Store) with request to display in their respective notice board for publication.
- 14. The Sub-Divisional Officer, RD Agartala/Jirania/Mohanpur Sub-Division with request to display the NIT in their respective notice board for publication.
- 15. The Block Development Officer, Belbari/Jirania/Mandwi/Old Agartala/Dukli/Bamutia/Mohanpur/ Hezamara/ Lefunga RD Block with a request to display the notice in the notice board.
- 16. The Sub-Regional Employment Exchange.
- 17. AE of Report Section, R D Agartala Division for arrangement of incorporation of the same in the work status report.
- 18. All the Assistant Engineers, Junior Engineers including Tender Section, Development Section, Technical Assistant of R D Agartala Division for information & with a request to take necessary action for wide publication of the same.
- 19. Sri Swasti Ranjan Deb, Sr. CA of R D Agartala Division for information and necessary action to upload the tender through website <a href="https://tripuratenders.gov.in">https://tripuratenders.gov.in</a> (for e-bidding) and <a href="www.eprocure.gov.in">www.eprocure.gov.in</a> (for web publication) please.
- 20. Divisional Accountant/Cashier of this division for information.
- 21. The General Secretary, All Tripura Contractors Association, Aitorma Sentrum, 4<sup>th</sup>Floor, Sakuntala Road, Agartala-799001, West Tripura for information & necessary action (Ph. 0381 2387236/8119929457/8414835327).
- 22. Contractor's Association, .....\*local name.....\*
- 23. Tender File NO.F.3 (7)-EE/RDAD/2023-24/TENDER.
- 24. 1 (One) no. of copy to keep as record in each of the concerned file. The copy may be handed over to tender section.
- **25.** Office notice board.

## Copy also to the:

1. Officer-in-charge, New Capital Complex, Police Station with request to arrange frequent police patrolling around this office up to the completion of bidding process on **05/03/2024** to avoid any untoward incidents regarding the tender.

Sd/-Executive Engineer R D Agartala Division. Agartala, West Tripura