

Government of Tripura
Animal Resources Development Department

No.F.2(522)/ARDD/Estt/2013

Dated, Agartala, the Aug,2013

Advertisement

The Department of Animal Resources Development, Government of Tripura would like to appoint suitable / eligible persons as faculty for the College of Veterinary Sciences & A.H. at R.K.Nagar, Agartala, West Tripura. The interested and eligible persons may send their applications alongwith Bio-data on or before 10th September, 2013 to the Director, Directorate of Animal Resources Development, Pt.Nehru Complex, Gurkhabasti, Agartala-799006, West Tripura by superscripting "Application for the post of Professor/Associate Professor/Assistant Professor" as the case may be. In service candidates have to send application through proper channel.

The break-up of posts available are as below:

Sl.No	Name of the Department		Faculties to be recruited		
			Professor	Associate Professor	Assistant Professor
1.	Animal Nutrition		1	1	1(ST)
2.	Vety.Physiology & Bio-chemistry		1	1	nil
3.	Vety.Anatomy		1	1	Nil
4.	Animal Genetics & Breeding		1	2	1(ST)
5.	Livestock Production & Management		1	1	1(SC)
6.	Parasitology		1	1	1(SC)
7.	Microbiology		1	1	1(SC)
8.	Pathology		1	2	Nil
9.	Pharmacology		1	1	Nil
10.	AH Extension		1	1	Nil
11.	Livestock Production Technology		1	1	1(ST)
12.	Public Health		1	nil	1(ST)
13.	Vety.Medicine		1	2	2 (1SC,1ST)
14.	Gynaecology		1	2	2(1-UR,1-ST)
15.	Vety.Surgery		Nil	2	1(1ST,)
16.	Teaching Vety.Clinical Complex	Medicine Gynecology Surgery Diagnostic	1	1	1 ST 1(SC) Nil NIL
17.	Institutional Livestock Farm Complex	AGB LPM Agronomy Nutrition	1	1	Nil 2(1SC,1ST) 1(ST) Nil
		Total:-	16(3 SC,5ST,8 UR)	21 (4SC,7ST,10UR)	17(6 SC,10 ST,1UR)

Contd.P/2

In case of non availability of reserved candidates for the above posts, candidates from the General category will be considered for Contractual appointment on special circumstances at the discretion of the Government of Tripura as per State Govt. Rules.

Retired persons fulfilling the criteria may also apply which may be considered on special circumstances at the discretion of the Government of Tripura as per State gov.Rules.

2. Eligibility Criteria:

A. Professor

(Essential)

- i. Bachelor's Degree in Vety.Science from a recognized University.
- ii. Master's Degree from a recognized University with at least 55% marks (or an equivalent grade in a point scale where grading system is followed) in the relevant subject.
- iii. Doctoral Degree in relevant subject.
- iv. At least 10 years experience in research/teaching/extension education in the Agricultural University with at least 5 years experience as Associate Professor.
- v. Evidence of contribution to research/teaching/extension education as supported by published work/innovations.
- vi. Maximum age limit 50 years. Relaxable by 5 years in case of SC/ST/PH candidates and Govt,.servants.

Desirable: Experience of teaching and guiding post Graduate students.

- Note:
- (a) A relaxation of 5% marks from 55% to 50% at Master's Degree level for the SC/ST and differently abled category candidates.
 - (b) A relaxation of 5% marks from 55% to 50% to the Ph.D Degree holders who have passed their Master's Degree prior to 19th September,1991.

B. Associate Professor

(Essential)

- i. Bachelor's Degree in Vety.Science from a recognized University.
- ii. Master's Degree in the relevant subject including relevant basic sciences having at least 55% marks in traditional system or OGPA to 2.75 in 4 point scale or 7.0 in 10 point scale in the concerned subject with consistent good academic record.
- iii. Doctoral Degree in relevant subject with specialization in relevant field and 5 years experience (excluding the period spent for Ph.D studies) of teaching in the relevant subject as Assistant Professor having made contribution to Research/teaching/extension education as evidenced by published Works/innovations.
- iv. Maximum age limit 45 years. Relaxable by 5 years in case of SC/ST/PH candidates and Govt.servants.

Desirable: Experience of teaching and guiding post Graduate students.

Note: (a) A relaxation of 5% from 55% to 50% of marks at Master's Degree level for the SC/ST and differently abled category candidates.
(b) A relaxation of 5% from 55% to 50% of marks to the Ph.D Degree holders who have passed their Master's Degree prior to 19th September,1991.

C. Assistant Professor

(Essential)

- i. Bachelor's Degree in Vety.Science from a recognized University.
- ii. Master's Degree from a recognized University with at least 55% marks (or an equivalent grade in a point scale where grading system is followed) in the relevant subject.
- iii. Being qualified in National Eligibility Test (NET) conducted by the ICAR/UGC/CSIR.
- iv. For Veterinary Discipline, candidates must be registered with the State Veterinary Council/ Veterinary Council of India.
- v. The upper age limit is 37 years on the last date of application. 5 (five) years relaxation for SC/ST and in service candidates.

Desirable: Experience of teaching UG/PG students.

Note: A relaxation of 5% marks from 55% to 50% at Master's Degree level for SC/ST/ differently abled category candidates.

3. Facilities to be offered:

1. Band pay and Grade pay as admissible under the revised UGC pay structure. All allowances & facilities including NPA would be admissible as per State Government rates as provided to similarly placed employees workings in Government Colleges and in Cadre Services of State Government employees.
2. Leave and HTC as per permitted to the State Govt.employees.

4. Others:-

1. Selected candidates shall have to work in the College for 2(two) years and during that period no application will be forwarded for another job.
2. Application for the same post will also not be considered for forwarding to another College/University.
3. Reservation norms of the State Government would be applicable.
4. Applications so received will be scrutinized and only eligible and short listed candidates shall be invited for interview & the decision of the government is final.
5. The candidates who are retired or likely to retire shortly from Government /State Agricultural University/Central University/ ICAR are also eligible to apply provided they fulfill Educational qualifications & have not attained more than 65 years of age.

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6. The State Government reserves the right not to fill all or any of the vacancies notified.
7. Airfare from Kolkata/Guwahati to Agartala and return by economy class including private airlines may be considered for eligible candidates for the post of Professors and Associate Professors. Rail fare from nearest place to Kolkata/Gauhati and return by 2nd Class AC may also be considered.
8. In case of in-service and deserving candidate existing pay scale of the eligible candidate may be considered for protection as a special case.
9. Eligible candidates will be interviewed from 23rd to 26th September, 2013. Date, time & place of interview will be communicated to the candidates by Email, Phone & fax. Details may be obtained from website <http://arddtripura.nic.in> / www.tripura.nic.in / www.tripurainfo.com and in the notice board of the Directorate of ARDev. & Principal, CVSc & AH, RKNagar.

(A Debbarma)
Deputy Secretary to the
Government of Tripura

Sl. No.

COLLEGE OF VETERINARY SCIENCES & ANIMAL HUSBANDRY
(Affiliated to Tripura University, A Central University)
Administrative Department: Department of Animal Resources Development,
(Government of Tripura)
P.N. COMPLEX, AGARTALA, TRIPURA -799001

(APPLICATION FORM FOR TEACHING POSTS)

Post Applied for: _____	Advertisement No.: _____
Field of Specialization of Post (if any) _____	_____
Department: _____	Post Code: _____
VCI Registration NO. _____	Last Date for Submission _____
Applied under Category-UR/SC/ST/OBC _____	

PART – A

(General Information of the Candidate)

1. Name of the Applicant (In Block Letters): _____

2. Father's/Husband's Name: _____

3. Date of Birth and Age as on the date of Advertisement: _____
(Please attach attested copy)

Affix
Passport
Size
Photograph

4. a. Present Address for Correspondence:
Correspondence:

b. Permanent Address for

Land Line No: _____ Fax No. _____

Land Line No _____ Fax

No. _____

E-mail: _____

E-

mail: _____

Mobile No:

Mobile No;

5. Place of Birth: _____ District: _____

State: _____

6. Whether belongs to SC/ST/OBC/PH):
(Please attach a copy of certificate)

YES/NO

7. Nationality: _____

8. a. Sex: Male/Female: _____ b. Marital

Status: _____

9. Have you ever been convicted by a court of law for any offence?

(If yes, give the circumstances and the sentence)

10. Have you ever been debarred from appearing at any examination/selection by the UPSC / Govt./ University / Board or any Educational Institute / Authority ?

(If so, give particulars)

11. Have you ever been punished / dismissed / discharged from any Govt. Department / Public Sector Organization / Quasi-Govt. Organization / University?

(If yes, give particulars in detail)

12. If selected, how much time would you require for joining the post?

13. In case selected for appointment, will you serve this College for at least for a period of 2 years and during that period no application will be forwarded for the same post?

14. If selected, are you prepared to accept the minimum initial pay offered? If no, state what is the lowest initial pay that you would accept :

15. Give the names, professions and present addresses (in full) of two referees well acquainted (not relatives) with the candidate:

(a) Name in full:

Designation:

Present address:

E-mail & Mobile No.:

(b) Name in full:

Designation:

Present address:

E-mail & Mobile No.:

PART – B

(Please attach all supporting documents)

16. Academic Qualification (Please attach attested copies of Mark Sheet/Certificate):

Exam/Degree/ Diploma	Division/ Class/ Grade	% of marks/ OGPA	Year of Passing	Subject(s) with Major field of specialization	Board/ University	Rank/Medal/ Award, if any
Matriculation or Equivalent						
HS/10+2 or Equivalent						
Bachelor's degree						
Master's Degree or Equivalent						
Any other degree / diploma						
NET (For Asst. Professor)						

Research Degree(s) (Please attach attested copies of Mark Sheet/Certificate):

Degree	University	Specific date of submission of Ph. D thesis	Specific date of Award	Title of the Thesis
M. Phil.				
Ph. D.				
D.Sc/D.Litt.				

(i) Whether Ph.D. awarded with course work/ without course work:

(ii) Whether qualified NET? (Conducted by UGC/CSIR/ICAR):
(Attach documentary proof)

YES/NO

Teaching/Professional/Research Employment (Give particulars in descending order starting with the present)

Post Held	Employer	*Status of Institute/ University	Pay Scale	Basic Pay/ Grade Pay	Period of Employment		Duration (Years, Months)	Nature of Duties/ Work
					From	To		

*Govt./ Quasi Govt./Autonomous/Private. (Attach documentary proof)

17. Teaching/Research Guidance/Extension Experience: (Attach documentary proof)

Items	Details	Duration (Year, Months)	Additional Information
1. Teaching: i) UG ii) PG			
2. Research guidance: i) No. PG students ii) No. MPhil students iii) No. PhD students			
3. Extension services:			

19. Service in Remote areas: (Attach documentary proof)

Sl. No.	Designation	Name of Remote area	Period		Duration (Years, Months)
			From	To	

20. In-service Award/Recognition: (Attach documentary proof)

Sl. No.	Name of the Award/Recognition	Awarding Organization (Place/Country)	Year	National/International/Institution/Professional Society	Additional Information

21. Special Attainments: (Attach documentary proof)

Sl. No.	Category	Title	Year	Details	Additional Information

22. Research Projects and Consultancies (Ongoing/Completed): (Attach documentary proof)

Sl. No.	PI/CPI/CCPI Other	Title	Year	Amount	Funding Agency

23. Inter-Institutional Research Projects (Ongoing/Completed): (Attach documentary proof)

Sl. No.	PI/CPI/CCPI/Other	Title	Institutions	Year	Duration	Amount	Funding Agency

24. Academic Staff College Orientation/ Refresher Course/ Summer/ Winter School/ Training attended (not less than one week duration): (Attach documentary proof)

Sl. No.	Name of the Course/ Summer/ Winter School	Place	Duration	Sponsoring Agency

25. Organization of Winter School/Summer School/Refresher Course/Seminar/Symposium/Meeting (Attach documentary proof)

Sl. No.	Funding Agency	Title	Year	Duration	Additional Information

26. International Exposure: (Attach documentary proof)

Sl. No.	Country	Purpose/Subject title	Year	Duration	Sponsor

27. Contribution to Corporate life/Institution Building etc.: (Attach documentary proof)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.

28. Publications (Best 5 research publications for Assistant Professor/Equivalent, best 10 for Associate Professor/Equivalent, best 20 for Professor/Equivalent and other senior posts): (Attach documentary proof)

Sl. No.	Author	Year	Title	Journal	NAAS Jrn.ID/ ISBN/ISSN No.

29. Total Number of Publications (Full list to be presented at the time of interview):

1.	Full length papers in refereed journals only	
2.	Papers in Conference Proceedings/Book Chapters	
3.	Popular articles/short notes/short communication	
4.	Books published – authored or edited individually or jointly	
5.	Manuals/teaching aids developed	
6.	Research bulletins/extension bulletins/ leaflets etc.	
7.	Others	
	Total	

30. Any other information:

(Professional Trainings/ Meeting attended/ Seminars & Conferences (Papers presented)/ Radio talk/ TV Programmes/ Invited Lectures/ Resource Person/Chairman/ Member/ Member Secretary/ Games & Sports/ Extra-curricular activities etc.)

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Declaration to be signed by the candidate

I certify that the above information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness of employment in College of Veterinary Sciences & Animal Husbandry, R.K Nagar, Tripura.

Date & Place

Candidate's Signature

Candidates already employed should get the following endorsement signed by his/her present forwarding authority

1. The entries relating to the details of service mentioned by Dr./Shri/Smt/Km _____ are correct.
2. There are no circumstances rendering him/ her unsuitable for appointment to the post applied for.
3. There is no vigilance/disciplinary case pending/ contemplated against him/ her.

Office File Ref No. :

Official Seal

Signature

Name

Designation

Date:.....

Details of enclosures sent with the application:

- | | |
|----|-----|
| 1. | 11. |
| 2. | 12. |
| 3. | 13. |
| 4. | 14. |
| 5. | 15. |
| 6. | 16. |
| 7. | 17. |
| 8. | 18. |
| 9. | 19. |

N.B.:

1. Applicant in service should apply through proper channel.
2. Advance Copy can be sent, but "No Objection Certificate" of the present Employer has to be produced on the day of interview, if invited. Otherwise Candidate will not be allowed to appear before the Interview Board.
3. If a candidate desires to apply for more than one post, he/she should make a separate application for each post and each subject/ discipline.