

Government of Tripura

Animal Resources Development Department

No.F.2(523)/ARDD/Estt/2012

Dated, Agartala, the 13 February, 2014

Advertisement

The Department of Animal Resources Development, Government of Tripura would like to appoint suitable / eligible persons as Principal for the College of Veterinary Sciences & A.H. at R.K.Nagar, Agartala, West Tripura. The interested and eligible persons may send their applications in prescribed format on or before 10.03.2014, to the Director, Directorate of Animal Resources Development, Pt.Nehru Complex, Gurkhabasti, Agartala-799006, West Tripura by superscripting "Application for the post of Principal, CVSc & AH". In service candidates have to send application through proper channel.

2. Eligibility Criteria:-

- i) A Master's Degree in any subject in the concerned Faculty with at least 55% marks (or an equivalent grade in a point scale wherever system is followed) by a recognized University.
- ii) Ph.D Degree in any discipline(s) in the concerned institute with evidence of published work and research guidance.
- iii) Associate Professor/Professor with a total experience of fifteen years of teaching/research/extension education in universities. Colleges and other institutions of higher education out of which 5 years experience must be as Professor or equivalent position.

Desirable:

- i) Experiences of guiding Post –Graduate/PhD research work.
- ii) Administrative experience on a responsible position in an Agricultural University/Veterinary University/College/Research Centre.

3. Facilities Offered:-

- i) Appointment would be in the pay of Rs.37,400—67,000/- with AGP of Rs.10,000/-(as per revised UGC scales). All allowances & facilities including NPA would be admissible as per state government rates as provided to similarly placed employees working in Government Colleges and in Cadre services of Tripura state government employees.
- ii) Official conveyance at work place (R.K.Nagar, West Tripura).
- iii) Furnished rent free accommodation.
- iv) Leave & HTC as per state govt. rules.



- v) Re-imbursement of Cell phone limited to Rs.2000/- per month.

In case of non availability of eligible/suitable candidates for regular appointment to the above post, retired persons fulfilling the following criteria may also be considered on special circumstances at the discretion of the Government of Tripura as per State govt.Rules. Accordingly they may also submit their application in the prescribed format.


4. Eligibility Criteria:-

- i) A person who is retired as Principal/Dean/ Professor having worked for at least 8-10 years in any of the discipline of Veterinat Science or about to retire under any Agricultural University/Veterinary University/ Veterinary College. This can be relaxed for any candidate if he/she has extraordinary qualifications and experience.
- ii) The person applying must have Ph.D Degree in any discipline of Vety.Sciences.
- iii) Applicant should have at least 2 years to attain 68 years of age as on the last date of application i.e on 10-03-2014.
- iv) Application so received will be scrutinized and only eligible and short listed candidates would be invited for a discussion- cum- interview at Agartala.The person so invited would be paid to and fro fare from the place of address given in the application as per state Govt.rules.

5. Facilities Offered:-

- i) The consolidated fixed pay/honorarium plus gross basic pension (before commutation) shall not exceed the last pay(basic) drawn before the retirement.
- ii) Official conveyance at work place(R.K.Nagar,West Tripura).
- iii) Furnished rent free accommodation.
- iv) Leave & HTC as per state govt. rules.
- v) Re-imbursement of Cell phone limited to Rs.2000/- per month.

Details including the application format may be obtained from website <http://arddtripura.nic.in> / [tripura state portal.com](http://tripura.state.portal.com) / www.tripurainfo.com and in the notice board of the Directorate of ARDev. & Principal, CVSc & AH, RKNagar.


(A Debbarma)
Deputy Secretary to the
Government of Tripura

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(A Debbarna)
Deputy Secretary to the
Government of Tripura

.COLLEGE OF VETERINARY SCIENCES & ANIMAL HUSBANDRY

(Affiliated to Tripura University, A Central University)

Administrative Department: Department of Animal Resources Development,**(Government of Tripura)****P.N. COMPLEX, AGARTALA, TRIPURA -799001****(APPLICATION FORM FOR TEACHING POSTS)**

Post Applied for: _____ Field of Specialization of Post (if any) _____ Department: _____ VCI Registration NO. _____ Applied under Category-UR/SC/ST/OBC _____	Advertisement No.: _____ _____ Post Code: _____ Last Date for Submission _____
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PART – A

(General Information of the Candidate)

- 1. Name of the Applicant (In Block Letters):** _____
- 2. Father's/Husband's Name:** _____
- 3. Date of Birth and Age as on the date of Advertisement:** _____
(Please attach attested copy)

Affix
Passport
Size
Photograph

- 4. a. Present Address for Correspondence:**
Correspondence:

- b. Permanent Address for**

Land Line No: _____ Fax No. _____

No. _____

Land Line No _____ Fax

E-mail: _____ E-mail: _____

Mobile No:

Mobile No;

- 5. Place of Birth:** _____ **District:** _____

State: _____

6. Whether belongs to SC/ST/OBC/PH): YES/NO
(Please attach a copy of certificate)
7. Nationality: _____
8. a. Sex: Male/Female: _____
b. Marital Status: _____
9. Have you ever been convicted by a court of law for any offence?
(If yes, give the circumstances and the sentence)
10. Have you ever been debarred from appearing at any examination/selection by the UPSC / Govt./ University / Board or any Educational Institute / Authority ?
(If so, give particulars)
11. Have you ever been punished / dismissed / discharged from any Govt. Department / Public Sector Organization / Quasi-Govt. Organization / University?
(If yes, give particulars in detail)
12. If selected, how much time would you require for joining the post?
13. In case selected for appointment, will you serve this College for at least for a period of 2 years and during that period no application will be forwarded for the same post?
14. If selected, are you prepared to accept the minimum initial pay offered? If no, state what is the lowest initial pay that you would accept :
15. Give the names, professions and present addresses (in full) of two referees well acquainted (not relatives) with the candidate:
- (a) Name in full:
Designation:
Present address:
E-mail & Mobile No.:
- (b) Name in full:
Designation:
Present address:

E-mail & Mobile No.:

PART – B
(Please attach all supporting documents)

16. Academic Qualification (Please attach attested copies of Mark Sheet/Certificate):

Exam/Degree/ Diploma	Division/ Class/ Grade	% of marks/ OGPA	Year of Passing	Subject(s) with Major field of specialization	Board/ University	Rank/Medal/ Award, if any
Matriculation or Equivalent						
HS/10+2 or Equivalent						
Bachelor's degree						
Master's Degree or Equivalent						
Any other degree / diploma						
NET (For Asst. Professor)						

Research Degree(s) (Please attach attested copies of Mark Sheet/Certificate):

Degree	University	Specific date of submission of Ph. D thesis	Specific date of Award	Title of the Thesis
M. Phil.				
Ph. D.				
D.Sc/D.Litt.				

(i) Whether Ph.D. awarded with course work/ without course work:

(ii) Whether qualified NET? (Conducted by UGC/CSIR/ICAR): YES/NO
(Attach documentary proof)

Teaching/Professional/Research Employment (Give particulars in descending order starting with the present)

Post Held	Employer	*Status of Institute/ University	Pay Scale	Basic Pay/ Grade Pay	Period of Employment		Duration (Years, Months)	Nature of Duties/ Work
					From	To		

*Govt./ Quasi Govt./Autonomous/Private. (Attach documentary proof)

17. Teaching/Research Guidance/Extension Experience: (Attach documentary proof)

Items	Details	Duration (Year, Months)	Additional Information
1. Teaching: i) UG ii) PG			
2. Research guidance: i) No. PG students ii) No. MPhil students iii) No. PhD students			
3. Extension services:			

19. Service in Remote areas: (Attach documentary proof)

Sl. No.	Designation	Name of Remote area	Period		Duration (Years, Months)
			From	To	

20. In-service Award/Recognition: (Attach documentary proof)

Sl. No.	Name of the Award/Recognition	Awarding Organization (Place/Country)	Year	National/International/ Institution/Professional Society	Additional Information

21. Special Attainments: (Attach documentary proof)

Sl. No.	Category	Title	Year	Details	Additional Information

22. Research Projects and Consultancies (Ongoing/Completed): (Attach documentary proof)

Sl. No.	PI/CPI/CCPI Other	Title	Year	Amount	Funding Agency

23. Inter-Institutional Research Projects (Ongoing/Completed): (Attach documentary proof)

Sl. No.	PI/CPI/ CCPI/Other	Title	Institutions	Year	Duration	Amount	Funding Agency

24. Academic Staff College Orientation/ Refresher Course/ Summer/ Winter School/ Training attended (not less than one week duration): (Attach documentary proof)

Sl. No.	Name of the Course/ Summer/ Winter School	Place	Duration	Sponsoring Agency

25. Organization of Winter School/Summer School/Refresher Course/Seminar/Symposium/Meeting (Attach documentary proof)

Sl. No.	Funding Agency	Title	Year	Duration	Additional Information

26. International Exposure: (Attach documentary proof)

Sl. No.	Country	Purpose/Subject title	Year	Duration	Sponsor

27. Contribution to Corporate life/Institution Building etc.: (Attach documentary proof)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.

28. Publications (Best 5 research publications for Assistant Professor/Equivalent, best 10 for Associate Professor/Equivalent, best 20 for Professor/Equivalent and other senior posts): (Attach documentary proof)

Sl. No.	Author	Year	Title	Journal	NAAS Jrn.ID/ ISBN/ISSN No.

29. Total Number of Publications (Full list to be presented at the time of interview):

1.	Full length papers in refereed journals only	
2.	Papers in Conference Proceedings/Book Chapters	
3.	Popular articles/short notes/short communication	
4.	Books published – authored or edited individually or jointly	
5.	Manuals/teaching aids developed	
6.	Research bulletins/extension bulletins/ leaflets etc.	
7.	Others	
	Total	

30. Any other information:

(Professional Trainings/ Meeting attended/ Seminars & Conferences (Papers presented)/ Radio talk/ TV Programmes/ Invited Lectures/ Resource Person/Chairman/ Member/ Member Secretary/ Games & Sports/ Extra-curricular activities etc.)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.

Declaration to be signed by the candidate

I certify that the above information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness of employment in College of Veterinary Sciences & Animal Husbandry, R.K Nagar, Tripura.

Date & Place

Candidate's Signature

Candidates already employed should get the following endorsement signed by his/her present forwarding authority

1. The entries relating to the details of service mentioned by Dr./Shri/Smt/Km_____are correct.
2. There are no circumstances rendering him/ her unsuitable for appointment to the post applied for.
3. There is no vigilance/disciplinary case pending/ contemplated against him/ her.

Office File Ref No. :

Official Seal

Signature

Name

Designation

Date:.....

Details of enclosures sent with the application:

- | | |
|----|-----|
| 1. | 11. |
| 2. | 12. |
| 3. | 13. |
| 4. | 14. |
| 5. | 15. |
| 6. | 16. |
| 7. | 17. |
| 8. | 18. |
| 9. | 19. |

N.B.:

1. Applicant in service should apply through proper channel.
2. Advance Copy can be sent, but "No Objection Certificate" of the present Employer has to be produced on the day of interview, if invited. Otherwise Candidate will not be allowed to appear before the Interview Board.
3. If a candidate desires to apply for more than one post, he/she should make a separate application for each post and each subject/ discipline.